A TIME OF REFLECTION

[Pastor Gene Henderson edited by Pastor Pier]

In two weeks, we'll be celebrating the resurrection of Jesus of Nazareth. That's a given now. Everywhere in the world there are people who will mark that Sunday. But 2000 years ago, it was not a given at all. *Jesus knew.* He tried to signal to His followers and his friends, but they just couldn't see into that world. They only could see Jerusalem and the Passover as upcoming high points of the Jewish faith. They knew their Rabbi was not a favorite of the Temple leaders, but some of them simply believed that Jesus would unsettle everything. And everyone.

Or He wouldn't. And that would be okay with them, too. He could initiate the change they believed Messiah was prophesied to bring. Including getting rid of the hated Romans. They didn't know how, but they believed. It didn't happen.

Sounds like they just didn't have their act together. Which is true, they didn't. But thinking back on it, how were they to know? Would you have? If you had enough faith to believe this one-time carpenter Rabbi from Nazareth was the Messiah, what would you have thought? *Jesus is about to change the whole world.* He's the son of David, their greatest king, their greatest worship leader. He's the Son of God, even though He never calls Himself that. *He has the power of life in His hands, and He has the Words of life in His mouth.*

Of course, *He can change the world.* Abraham did. Moses did. Joshua did. David did. Elijah did. Did He? Did Jesus change the world? There is the minor or should we say major obstacle, free moral choice, but the fact remains, Jesus did come to save sinners. That will have a lasting effect on the world. 1 Timothy 1:15-17 (New Living Translation):

This is a trustworthy saying, and everyone should accept it: "Christ Jesus came into the world to save sinners"—and I am the worst of them all. But God had mercy on me so that Christ Jesus could use me as a prime example of His great patience with even the worst sinners. Then others will realize that they, too, can believe in him and receive eternal life. All honor and glory to God forever and ever! He is the eternal King, the unseen one who never dies; He alone is God. Amen.





"The thief comes only to steal and kill and destroy. I have come so they can have life. I want them to have it in the fullest possible way."

SERVICES

Sunday Morning Worship: 10:30 AM Unity in Prayer: 6:00 – 7:00 PM Youth in the basement Wednesday – Bible Study: 7:00 PM; & Kid's Club

SERMON NOTES

THEOLOGICAL SEED

"Don't store up treasures here on earth, where moths eat them and rust destroys them, and where thieves break in and steal. Store your treasures in heaven, where moths and rust cannot destroy, and thieves do not break in and steal. Wherever your treasure is, there the desires of your heart will also be."

Matthew 6:19-21 (New Living Translation)

ANNOUNCEMENTS



Wednesday Bible Study – John 17. Come as we learn how Jesus prays for His own.

Kid's Club & Youth in the basement, learning about

the Lord.

Flagging Practice – Wednesday, 6:00 PM just before our Bible study.

Women's Ministries Spring Event: RISE UP! Saturday, April 29th at Bethel Full Gospel Church, Schenectady from 10 AM – 2 PM. The cost is \$25.00 per person which includes lunch. Please sign up on the table in the foyer and make your payment by April 2nd. You may make your payment to New Life Assembly for tax deduction purposes. For more information, please see Caroline Zeyak.

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TEXT: 2 Corinthians 9:6-15; Philippians 4:10-13; Matthew 6:19-21, 31-34 (NLT)

I.	GIVING	WITH GOD			OD
God _		_ it to us in the pl			
	Α.	His grac	e makes _		possible.
Our giving		our inward			toward God.
	В.	His grace makes			possible.
He ge	enerous	ly provide	es us the _		and
			to	be genero	us.
II.	GIVING IS TO BE				
	Α.	God owns all,			is His.
Every			is from	Him.	
Stewa	ardship	means th	at we take	0	of things that don't
belon	g to us,	but are _			to our care.
	В.	Give, out c		, out of	
		1. St M	art with the atthew 23:	e 23	– Malachi 3:8-10
		2	as God allows.		
		3. W	atch Him _		
III.	GIVING PRODUCES				
	Α.	Allows the church to have financial			
	В.			 and	
lt brin	gs			to God.	
	С.	Positive			
Giving	g is a			witness!	